

31

## **Fluoridation Monthly Report**

## SINGLE TREATMENT POINT

| Public Water System (PWS) ID # PWS Name  Certified Operator Name |                                 |                                | Treatment Point Name  Certified Operator Signature |                       | Year Fluoride Chemical Type  Telephone |  |
|--|---------------------------------|--------------------------------|--|-----------------------|--|--|
|  |                                 |                                |  |                       |  |  |
|  |                                 | Cert                           |  |                       |  |  |
| Day  | Meter Reading<br>(1000 gallons) | Pumped Water<br>(1000 gallons) | Amount of Chemical Used (gal or lb)                | Test Result<br>(mg/L) | Distribution System<br>Location        |  |
| 1  |                                 |                                |  |                       |  |  |
| 2  |                                 |                                |  |                       |  |  |
| 3  |                                 |                                |  |                       |  |  |
| 4  |                                 |                                |  |                       |  |  |
| 5  |                                 |                                |  |                       |  |  |
| 6  |                                 |                                |  |                       |  |  |
| 7  |                                 |                                |  |                       |  |  |
| 8  |                                 |                                |  |                       |  |  |
| 9  |                                 |                                |  |                       |  |  |
| 10   |                                 |                                |  |                       |  |  |
| 11   |                                 |                                |  |                       |  |  |
| 12   |                                 |                                |  |                       |  |  |
| 13   |                                 |                                |  |                       |  |  |
| 14   |                                 |                                |  |                       |  |  |
| 15   |                                 |                                |  |                       |  |  |
| 16   |                                 |                                |  |                       |  |  |
| 17   |                                 |                                |  |                       |  |  |
| 18   |                                 |                                |  |                       |  |  |
| 19   |                                 |                                |  |                       |  |  |
| 20   |                                 |                                |  |                       |  |  |
| 21   |                                 |                                |  |                       |  |  |
| 22   |                                 |                                |  |                       |  |  |
| 23   |                                 |                                |  |                       |  |  |
| 24   |                                 |                                |  |                       |  |  |
| 25   |                                 |                                |  |                       |  |  |
| 26   |                                 |                                |  |                       |  |  |
| 27   |                                 |                                |  |                       |  |  |
| 28   |                                 |                                |  |                       |  |  |
| 29   |                                 |                                |  |                       |  |  |
| 30   |                                 |                                |  |                       |  |  |

**Copy to be sent back each month to:** Minnesota Department of Health, Community Water Supply Unit, PO Box 64975, St. Paul, MN 55164-0975

## FLUORIDATION MONTHLY REPORT - SINGLE TREATMENT POINT

## Instructions for filling out the Fluoridation Monthly Report

Meter Reading: Daily water meter reading in thousands of gallons.

**Pumped Water:** Pumped water volume in thousands of gallons: daily meter reading minus the previous day's meter reading.

Amount of Chemical Used: The total number of gallons or pounds of fluoride chemical used per day.

**Test Result:** Your tested fluoride concentration of the treated water. These tests are to be run daily. Do not composite samples.

**Distribution Location:** The distribution system location at which the fluoride sample was taken.

Note: The raw water fluoride concentration should be tested monthly.

Minnesota Department of Health Drinking Water Protection 651-201-4700 www.health.state.mn.us

To obtain this information in a different format, call: 651-201-4700. Printed on recycled paper.