

Protecting, Maintaining and Improving the Health of All Minnesotans

**Electronically Delivered** 

July 11, 2023

Licensee Regent at Burnsville 14500 Regent Lane Burnsville, MN 55306

RE: Project Number(s) SL23217015

Dear Licensee:

The Minnesota Department of Health (MDH) completed a survey on June 7, 2023, for the purpose of evaluating and assessing compliance with state licensing statutes. At the time of the survey, the MDH noted violations of the laws pursuant to Minnesota Statute, Chapter 144G, Minnesota Food Code, Minnesota Rules Chapter 4626, Minnesota Statute 626.5572 and/or Minnesota Statute Chapter 260E.

The MDH concludes the licensee is in substantial compliance. State law requires the facility must take action to correct the state correction orders and document the actions taken to comply in the facility's records. The Department reserves the right to return to the facility at any time should the Department receive a complaint or deem it necessary to ensure the health, safety, and welfare of residents in your care.

#### STATE CORRECTION ORDERS

The enclosed State Form documents the state correction orders. The MDH documents state licensing correction orders using federal software. Tag numbers are assigned to Minnesota state statutes for Assisted Living Facilities. The assigned tag number appears in the far left column entitled "ID Prefix Tag." The state statute number and the corresponding text of the state statute out of compliance are listed in the "Summary Statement of Deficiencies" column. This column also includes the findings that are in violation of the state statute after the statement, "This MN Requirement is not met as evidenced by . . . "

In accordance with Minn. Stat. § 144G.31 Subd. 4, MDH may assess fines and enforcement actions based on the level and scope of the violations; however, no immediate fines are assessed for this survey of your facility.

# DOCUMENTATION OF ACTION TO COMPLY

In accordance with Minn. Stat. § 144G.30, Subd. 5(c), the licensee must document actions taken to comply with the correction orders within the time period outlined on the state form; however, plans of correction are not required to be submitted for approval.

The correction order documentation should include the following:

- Identify how the area(s) of noncompliance was corrected related to the resident(s)/employee(s) identified in the correction order.
- Identify how the area(s) of noncompliance was corrected for all of the provider's resident(s)/employees that may be affected by the noncompliance.
- Identify what changes to your systems and practices were made to ensure compliance with the specific statute(s).

Regent at Burnsville July 11, 2023 Page 2

#### CORRECTION ORDER RECONSIDERATION PROCESS

In accordance with Minn. Stat. § 144G.32, Subd. 2, you may challenge the correction order(s) issued, including the level and scope, and any fine assessed through the correction order reconsideration process. The request for reconsideration must be in writing and received by the MDH within 15 calendar days of the correction order receipt date.

A state correction order under Minn. Stat. § 144G.91, Subd. 8, Free from Maltreatment is associated with a maltreatment determination by the Office of Health Facility Complaints. If maltreatment is substantiated, you will receive a separate letter with the reconsideration process under Minn. Stat. § 626.557.

Please email reconsideration requests to: **Health.HRD.Appeals@state.mn.us**. Please attach this letter as part of your reconsideration request. Please clearly indicate which tag(s) you are contesting and submit information supporting your position(s).

Please address your cover letter for reconsideration requests to:

Reconsideration Unit Health Regulation Division Minnesota Department of Health P.O. Box 64970 85 East Seventh Place St. Paul, MN 55164-0970

You are encouraged to retain this document for your records. It is your responsibility to share the information contained in the letter and state form with your organization's Governing Body.

If you have any questions, please contact me.

Sincerely,

Certel preced

Casey DeVries, Supervisor State Evaluation Team Email: casey.devries@state.mn.us Telephone: 651-201-5917 Fax: 651-281-9796

HHH

|                          | T OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |   | LE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED  |  |
|--------------------------|--|--|---|---|--|--|
|                          |  | 23217  | B. WING                                 |   | 06/07/2023   |  |
|                          | PROVIDER OR SUPPLIER   | 14500 RE   | DRESS, CITY,<br>GENT LANE<br>LLE, MN 55 |   |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY   | TEMENT OF DEFICIENCIES<br>' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)  | LD BE COMPLE   |  |
| 0 000                    | Initial Comments   |  | 0 000                                   |   |  |  |
|                          | CORRECTION OR<br>In accordance with<br>144G.08 to 144G.9<br>issued pursuant to<br>Determination of wirequires compliance<br>provided at the Stat<br>When the Minnesot<br>items, failure to com<br>be considered lack<br>INITIAL COMMENT<br>SL23217015-0<br>On June 5, 2023, th<br>Minnesota Departm<br>survey at the above<br>correction orders at<br>survey, there were | PROVIDER LICENSING<br>DER(S)<br>Minnesota Statutes, section<br>5, these correction orders are<br>a survey.<br>The ther violations are corrected<br>e with all requirements<br>trute number indicated below.<br>The the terms will a several<br>nply with any of the items will<br>of compliance.<br>TS:<br>The term of Health conducted a<br>e provider, and the following<br>re issued. At the time of the<br>153 active residents: 68 of<br>vices under the Assisted |   | Minnesota Department of Health<br>documenting the State Correction<br>using federal software. Tag numb<br>been assigned to Minnesota State<br>Statutes for Assisted Living Licen<br>Providers. The assigned tag num<br>appears in the far-left column ent<br>Prefix Tag." The state Statute nur<br>the corresponding text of the state<br>out of compliance is listed in the<br>"Summary Statement of Deficience<br>column. This column also include<br>findings which are in violation of t<br>requirement after the statement,"<br>Minnesota requirement is not me<br>evidenced by." Following the surv<br>findings is the Time Period for Co<br>PLEASE DISREGARD THE HEA<br>THE FOURTH COLUMN WHICH<br>STATES,"PROVIDER'S PLAN OF<br>CORRECTION." THIS APPLIES<br>FEDERAL DEFICIENCIES ONLY<br>WILL APPEAR ON EACH PAGE.<br>THERE IS NO REQUIREMENT T<br>SUBMIT A PLAN OF CORRECTI<br>VIOLATIONS OF MINNESOTA S<br>STATUTES. | n Orders<br>bers have<br>e<br>se<br>ber<br>itled "ID<br>nber and<br>e Statute<br>cies"<br>es the<br>he state<br>"This<br>t as<br>reyors'<br>prrection.<br>DING OF<br>I<br>=<br>TO<br>C. THIS |  |
| 0 480<br>SS=F            | 144G.41 Subd 1 (1)<br>requirements   |  | 0 480                                   |   |  |  |
|                          | following services to<br>(B) food must be pr   | or make available at least the<br>presidents:<br>epared and served according<br>bod Code, Minnesota Rules,   |   |   |  |  |

| Minnesc       | ota Department of He   | alth  |                          |   | FORM | APPROVED           |
|---------------|--|---|--------------------------|---|------|--------------------|
| STATEMEN      | NT OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                          | E CONSTRUCTION  |      | E SURVEY<br>PLETED |
|               |  | 23217   | B. WING                  |   | 06/  | 07/2023            |
| NAME OF       | PROVIDER OR SUPPLIER   | STREET AD   | DRESS, CITY, S           | TATE, ZIP CODE  |      |                    |
| REGENT        | AT BURNSVILLE  |   | GENT LANE<br>LLE, MN 553 | 306   |      |                    |
| (X4) ID       |  | SUMMARY STATEMENT OF DEFICIENCIES   |                          | PROVIDER'S PLAN OF CORREC   |      | (X5)               |
| PRÉFIX<br>TAG |  | ' MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | PREFIX<br>TAG            | (EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY) |      | COMPLETE<br>DATE   |
| 0 480         | Continued From pa  | ge 1  | 0 480                    |   |      |                    |
|               | by:<br>Based on observative<br>review, the licensee<br>prepared and serve<br>Food Code.<br>This practice result<br>violation that did no<br>safety but had the president's health or<br>widespread scope (<br>or represent a syste<br>or has the potential<br>the residents).<br>The findings include<br>Please refer to the<br>and Beverage Esta<br>dated June 5, 2023<br>Food Code deficient | included document titled, Food<br>blishment Inspection Report<br>, for the specific Minnesota   |                          |   |      |                    |
| 0 660<br>SS=D | (21) days  | uberculosis prevention and  | 0 660                    |   |      |                    |
|               | comprehensive tub<br>program according<br>tuberculosis infection<br>the United States C<br>and Prevention (CE<br>Elimination, as pub-<br>and Mortality Week  | on control guidelines issued by<br>enters for Disease Control<br>DC), Division of Tuberculosis<br>lished in the CDC's Morbidity<br>ly Report. The program must<br>sis infection control plan that |                          |   |      |                    |

| STATEMEN                 | ta Department of He<br>IT OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE<br>A. BUILDING: _ | CONSTRUCTION   |                                   | E SURVEY<br>PLETED      |
|--------------------------|---|--|---------------------------------|--|-----------------------------------|-------------------------|
|                          |   | 23217  | B. WING                         |  | 06/                               | 07/2023                 |
| NAME OF I                | PROVIDER OR SUPPLIER  | STREET A   | DDRESS, CITY, S                 | TATE, ZIP CODE   |                                   |                         |
| REGENT                   | AT BURNSVILLE   |  | EGENT LANE<br>/ILLE, MN 553     | 606  |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC'<br>CROSS-REFERENCED TO<br>DEFICIENC | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 0 660                    | Continued From pa   | age 2  | 0 660                           |  |                                   |                         |
|                          | <ul> <li>contractors, students, and regularly scheduled volunteers. The commissioner shall provide technical assistance regarding implementation of the guidelines.</li> <li>(b) The facility must maintain written evidence of compliance with this subdivision.</li> <li>This MN Requirement is not met as evidenced by:</li> <li>Based on interview and record review, the licensee failed to establish and maintain a tuberculosis (TB) prevention program based on the most current guidelines issued by the Centers for Disease Control and Prevention (CDC) which included a history screening and testing result for one of three employees (registered nurse (RN)-C).</li> </ul> |  | 5                               |  |                                   |                         |
|                          | violation that did no<br>safety but had the p<br>resident's health or<br>cause serious injur<br>was issued at an is<br>limited number of<br>a limited number of   | ted in a level two violation (a<br>ot harm a resident's health or<br>potential to have harmed a<br>safety, but was not likely to<br>y, impairment, or death), and<br>solated scope (when one or a<br>esidents are affected or one of<br>f staff are involved or the<br>red only occasionally). | r                               |  |                                   |                         |
|                          | The findings includ   | e:   |                                 |  |                                   |                         |
|                          | RN-C began emplo<br>January 25, 2023.   | oyment with the licensee on  |                                 |  |                                   |                         |
|                          | evidence of require   | ecord lacked documented<br>d Baseline Screening Tool for<br>nel and required TB testing by<br>culin skin testing.  |                                 |  |                                   |                         |
|                          |   | it 3:30 p.m., clinical nurse<br>3 stated licensee's TB testing   |                                 |  |                                   |                         |

|                          | IT OF DEFICIENCIES<br>OF CORRECTION  | Ealth<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | . ,                 | CONSTRUCTION   |                                  | E SURVEY<br>PLETED      |
|--------------------------|--|---|---------------------|--|----------------------------------|-------------------------|
|                          |  | 23217   | B. WING             |  | 06/                              | 07/2023                 |
| NAME OF F                | PROVIDER OR SUPPLIER   | STREET AD   | DRESS, CITY, ST     | ATE, ZIP CODE  |                                  |                         |
| REGENT                   | AT BURNSVILLE  |   | GENT LANE           | 06   |                                  |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | ION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 0 660                    | Continued From pa  | age 3   | 0 660               |  |                                  |                         |
|                          | testing in May 2023  | step testing to blood test<br>3, and was unsure why RN-C<br>screening and testing at time of  |                     |  |                                  |                         |
|                          | September 27, 202 at time of hire and  | ction Control policy dated<br>22, indicated each staff person<br>prior to any contact with<br>screened and tested for TB.   |                     |  |                                  |                         |
|                          | Minnesota Health (<br>noted training was<br>included: pathogen<br>licensee's infection<br>baseline screening<br>(HCW) included a l | r Tuberculosis Control in<br>Care Settings dated July 2013<br>required at the time of hire and<br>esis, signs symptoms, and the<br>control plan. In addition,<br>for all health care workers<br>history and symptom screen<br>presence of TB infection. |                     |  |                                  |                         |
|                          | No further informat  | ion was provided.   |                     |  |                                  |                         |
|                          | TIME PERIOD FOI<br>(21) days   | R CORRECTION: Twenty-one  |                     |  |                                  |                         |
| 0 800<br>SS=D            | 144G.45 Subd. 2 (a<br>physical environme   | a) (4) Fire protection and<br>ent   | 0 800               |  |                                  |                         |
|                          | walls, floors, ceiling<br>systems, and equip<br>good repair and op<br>health, safety, com  | cal environment, including<br>g, all furnishings, grounds,<br>oment in a continuous state of<br>eration with regard to the<br>fort, and well-being of the<br>ance with a maintenance and  |                     |  |                                  |                         |
|                          | This MN Requirem by:   | ent is not met as evidenced   |                     |  |                                  |                         |
|                          |  | ion and interview, the licensee   |                     |  |                                  |                         |

|                          | IT OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     |  |                                   | E SURVEY<br>PLETED      |
|--------------------------|---|--|---------------------|--|-----------------------------------|-------------------------|
|                          |   | 23217  | B. WING             |  | 06/                               | 07/2023                 |
| NAME OF I                | PROVIDER OR SUPPLIER  | STREET AI  | DDRESS, CITY, ST    | TATE, ZIP CODE   |                                   |                         |
| REGENT                   | AT BURNSVILLE   |  | EGENT LANE          |  |                                   |                         |
|                          |   |  | /ILLE, MN 553       |  |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | ITEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO 1<br>DEFICIENC | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 0 800                    | Continued From pa   | ige 4  | 0 800               |  |                                   |                         |
|                          | including walls, floc<br>grounds, systems,<br>state of good repain<br>the health, safety, or<br>residents. This defi<br>to affect a limited n<br>This practice result<br>violation that did no<br>safety but had the p<br>resident's health or<br>isolated scope (who<br>residents are affect<br>of staff are involved<br>only occasionally). | ne physical environment,<br>brs, ceiling, all furnishings,<br>and equipment in a continuous<br>r and operation with regard to<br>comfort, and well-being of the<br>cient condition had the ability<br>umber of staff and residents.<br>ed in a level two violation (a<br>bt harm a resident's health or<br>cotential to have harmed a<br>safety) and was issued at an<br>en one or a limited number of<br>ted or one or a limited number<br>d, or the situation has occurred |                     |  |                                   |                         |
|                          | Director (LALD)-A a<br>between approxima<br>June 6, 2023, it wa<br>chutes (2) were mis<br>collection receptach<br>are required as par<br>assembly and mus<br>operability. This de   | the Licensed Assisted Living<br>and Maintenance (M)-F<br>ately 11:30 AM and 3:30 PM or<br>s observed that the trash<br>ssing their fusible links at the<br>les in the trash room. These<br>t of the fire rated shaft<br>t be tested to ensure<br>ficient condition was visually<br>and M-F accompanying on the   |                     |  |                                   |                         |
|                          | facility, it was obser<br>utensils were kept i<br>the kitchen. This de  | the memory care area of the<br>rved that potentially dangerous<br>in an unsecured drawer within<br>eficient condition was visually<br>and M-F accompanying on the  |                     |  |                                   |                         |
|                          | TIME PERIOD FOR<br>days   | R CORRECTION: Seven (7)  |                     |  |                                   |                         |

STATE FORM

EL0611

If continuation sheet 5 of 14

|                          | NT OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                             | CONSTRUCTION  |           | E SURVEY<br>PLETED      |
|--------------------------|--|--|-----------------------------|---|-----------|-------------------------|
|                          |  | 23217  | B. WING                     |   | 06/       | 07/2023                 |
| NAME OF                  | PROVIDER OR SUPPLIER   | STREET AD  | DRESS, CITY, S <sup>-</sup> | TATE, ZIP CODE  |           |                         |
| REGEN                    | T AT BURNSVILLE  |  | GENT LANE<br>LLE, MN 553    | 06  |           |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY   | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG         | PROVIDER'S PLAN OF COF<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLET<br>DATE |
| 0 900<br>SS=F            | <ul> <li>(a) An assisted livin<br/>provide housing or<br/>individual unless it I<br/>contract with the re-<br/>(b) The contract mu-<br/>concerning the prov<br/>(1) housing;</li> <li>(2) assisted living s<br/>directly by the faciliti<br/>agreement or other</li> <li>(3) the resident's set<br/>(c) A facility must:</li> <li>(1) offer to prospect<br/>the Office of Ombu-<br/>complete unsigned</li> <li>(2) give a complete<br/>and any addendum<br/>documents and atta<br/>promptly after a cor<br/>been signed.</li> <li>(d) A contract under<br/>contract under sect<br/>(e) Before or at the<br/>contract, the facility<br/>opportunity to ident<br/>according to subdiv<br/>(f) The resid<br/>any additions or am<br/>Upon agreement be<br/>facility, a new contri-<br/>existing contract mu-<br/>by:<br/>Based on interview<br/>licensee failed to de<br/>the required content</li> </ul> | ust contain all the terms<br>vision of:<br>ervices, whether provided<br>ty or by management<br>agreement; and<br>ervice plan, if applicable.<br>tive residents and provide to<br>dsman for Long-Term Care a<br>copy of its contract; and<br>copy of any signed contract<br>s, and all supporting<br>achments, to the resident<br>htract and any addendum has<br>r this section is a consumer<br>ions 325G.29 to 325G.37.<br>time of execution of the<br>must offer the resident the<br>ify a designated representative | 0 900                       |   |           |                         |

| STATEMEN      | NT OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                         |  |                | E SURVEY<br>PLETED |
|---------------|---|---|-----------------------------|--|----------------|--------------------|
|               |   | 23217   | B. WING                     |  | 06/            | 07/2023            |
| NAME OF F     | PROVIDER OR SUPPLIER  | STREET A  | DDRESS, CITY, S             | TATE, ZIP CODE   |                |                    |
| REGENT        | AT BURNSVILLE   |   | EGENT LANE<br>/ILLE, MN 553 | 06   |                |                    |
| (X4) ID       | SUMMARY ST  |   | ID                          | PROVIDER'S PLAN OF                                       | CORRECTION     | (X5)               |
| PREFIX<br>TAG | (EACH DEFICIENC   | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | PREFIX<br>TAG               | (EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENC | TION SHOULD BE | COMPLET<br>DATE    |
| 0 900         | Continued From pa   | age 6   | 0 900                       |  |                |                    |
|               | violation that did no<br>safety but had the<br>resident's health or<br>cause serious injur<br>was issued at a wid<br>problems are perva | ted in a level two violation (a<br>ot harm a resident's health or<br>potential to have harmed a<br>safety, but was not likely to<br>y, impairment, or death), and<br>despread scope (when<br>asive or represent a systemic<br>ected or has potential to affect<br>II of the residents). |                             |  |                |                    |
|               | The findings includ   | e:  |                             |  |                |                    |
|               | 5, 2023, indicated l<br>resided at the assis<br>care (ALFDC). The<br>medication manag   | Resident Roster dated June<br>R2 and R7, a married couple,<br>sted living facility with dementia<br>e roster indicated R2 received<br>ment and blood glucose<br>was a housing only resident<br>e services.  | a                           |  |                |                    |
|               | R2 and R7 admitte   | d to the licensee May 4, 2022.  |                             |  |                |                    |
|               | R7's record lacked contract.  | a signed assisted living  |                             |  |                |                    |
|               |   | ed an assisted living contract and R7, dated as effective   |                             |  |                |                    |
|               |   | have their own contracts. R2<br>cked individual contracts as  |                             |  |                |                    |
|               | living director (LAL<br>signed one contrac<br>stated because R7<br>believed the license   | at 11:40 a.m., licensed assisted<br>D)-A stated R2 and R7 have<br>at for both residents. LALD-A<br>did not receive services, they<br>ee could have one contract for<br>o, LALD-A stated other couples   |                             |  |                |                    |

| STATEMEN                 | IT OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                             |  |                                   | E SURVEY<br>PLETED     |
|--------------------------|--|---|-----------------------------|--|-----------------------------------|------------------------|
|                          |  | 23217   | B. WING                     |  | 06/                               | 07/2023                |
| NAME OF I                | PROVIDER OR SUPPLIER   | STREET A  | DDRESS, CITY, S             | TATE, ZIP CODE   |                                   |                        |
| REGENT                   | AT BURNSVILLE  |   | EGENT LANE<br>/ILLE, MN 553 | 806  |                                   |                        |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG         | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLE<br>DATE |
| 0 900                    | Continued From pa  | age 7   | 0 900                       |  |                                   |                        |
|                          | who were living tog<br>contract as well.   | gether in the facility signed one   |                             |  |                                   |                        |
|                          | No further information   | tion provided.  |                             |  |                                   |                        |
|                          | TIME PERIOD FO<br>(21) days  | R CORRECTION: Twenty-One  | •                           |  |                                   |                        |
| 0 970<br>SS=C            | 144G.50 Subd. 5 V  | Vaivers of liability prohibited   | 0 970                       |  |                                   |                        |
|                          | liability for the heal<br>property of a reside<br>include any provisi<br>should know to be<br>unenforceable und<br>include any provisi | not include a waiver of facility<br>th and safety or personal<br>ent. The contract must not<br>on that the facility knows or<br>deceptive, unlawful, or<br>ler state or federal law, nor<br>on that requires or implies a<br>care or responsibility than is |                             |  |                                   |                        |
|                          | by:<br>Based on interview<br>licensee failed to e<br>contract did not inc  | ent is not met as evidenced<br>and record review, the<br>summer the assisted living<br>clude language waiving the<br>or the health, safety, or<br>of a resident.  |                             |  |                                   |                        |
|                          | violation that has n<br>a minimal impact of<br>affect health or saf<br>widespread scope<br>or represent a syst                         | ted in a level one violation (a<br>to potential to cause more than<br>on the resident and does not<br>fety), and was issued at a<br>(when problems are pervasive<br>temic failure that has affected<br>affect a large portion or all of                     |                             |  |                                   |                        |
|                          | The findings includ  |   |                             |  |                                   |                        |

| STATEMEN                 | ta Department of He   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE<br>A. BUILDING: _ | CONSTRUCTION  |              | E SURVEY<br>PLETED       |
|--------------------------|---|---|---------------------------------|---|--------------|--------------------------|
|                          |   | 23217   | B. WING                         |   | 06/          | 07/2023                  |
| NAME OF I                | PROVIDER OR SUPPLIER  | STREET AD   | DRESS, CITY, ST                 | TATE, ZIP CODE  |              |                          |
| REGENT                   | AT BURNSVILLE   |   | GENT LANE<br>LLE, MN 553        | 06  |              |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY  | TEMENT OF DEFICIENCIES<br>MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE | (X5)<br>COMPLETE<br>DATE |
| 0 970<br>0 1620<br>SS=D  | On June 5, 2023, at<br>living director (LALI<br>admission packet at<br>the admission packet at<br>the admission packet at<br>blank assisted all re-<br>blank assisted living<br>Page 10 section 17<br>included Indemnific<br>"Resident agrees th<br>for any loss or dam<br>property due to any<br>theft, other than pro-<br>Resident further ag<br>responsible for dam<br>property due to fire,<br>nature and events the<br>On June 6, 2023, at<br>confirmed the licens<br>contract included th<br>the same contract withe<br>facility.<br>No further information<br>TIME PERIOD FOF<br>(21) days<br>144G.70 Subd. 2 (constant) | t 12:00 p.m., licensed assisted<br>D)-A provided licensee's<br>nd stated all residents receive<br>et upon the date of move-in.<br>esidents used the licensee's<br>g contract.<br>, the licensee's contract<br>ation clause which indicated<br>hat Provider is not responsible<br>age to Resident's personal<br>reason or cause, including<br>ovider's own negligence.<br>rees that provider is not<br>hage to resident's personal<br>water, tornado or other act of<br>beyond provider's control".<br>t 11:40 a.m., LALD-A<br>see's blank assisted living<br>e above content, and stated<br>vas utilized for all residents at<br>on provided.<br>R CORRECTION: Twenty-One<br>-e) Initial reviews,<br>monitoring | 0 970                           |   |              |                          |
|                          | be conducted no m<br>after initiation of ser<br>reassessment and<br>as needed based o   | essment and monitoring must<br>ore than 14 calendar days<br>rvices. Ongoing resident<br>monitoring must be conducted<br>n changes in the needs of the<br>t exceed 90 calendar days<br>f the assessment.   |                                 |   |              |                          |

|                          | NT OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE<br>A. BUILDING: _ | CONSTRUCTION   |                                   | E SURVEY<br>PLETED      |
|--------------------------|---|--|---------------------------------|--|-----------------------------------|-------------------------|
|                          |   | 23217  | B. WING                         |  | 06/                               | 07/2023                 |
| NAME OF F                | PROVIDER OR SUPPLIER  | STREET AI  | DRESS, CITY, S                  | TATE, ZIP CODE   |                                   |                         |
| REGENT                   | AT BURNSVILLE   |  | GENT LANE<br>ILLE, MN 553       | 06   |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY  | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENC | FION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| 01620                    | Continued From pa   | ge 9<br>Ily receiving assisted living  | 01620                           |  |                                   |                         |
|                          | services specified in<br>9, clauses (1) to (5)<br>individualized initial<br>and preferences. The<br>completed within 30<br>services. Resident<br>be conducted as ne<br>the needs of the resident<br>the needs of the resident<br>(e) A facility must in<br>of the availability of<br>long-term care consistent<br>section 256B.0911,<br>prospective resident<br>facility or the date of | n section 144G.08, subdivision<br>, the facility shall complete an<br>review of the resident's needs<br>he initial review must be<br>0 calendar days of the start of<br>monitoring and review must<br>seded based on changes in<br>sident and cannot exceed 90<br>the date of the last review.<br>form the prospective resident<br>and contact information for<br>sultation services under<br>prior to the date on which a<br>at executes a contract with a<br>on which a prospective<br>whichever is earlier. |                                 |  |                                   |                         |
|                          | by:<br>Based on interview<br>licensee failed to er<br>conducted ongoing<br>reassessment 14 c  | ent is not met as evidenced<br>and record review, the<br>nsure a registered nurse (RN)<br>resident monitoring and<br>alendar days from the initial<br>e of five residents (R3).  |                                 |  |                                   |                         |
|                          | violation that did no<br>safety but had the p<br>resident's health or<br>cause serious injury<br>was issued at an is<br>limited number of re<br>a limited number of   | ed in a level two violation (a<br>tharm a resident's health or<br>potential to have harmed a<br>safety, but was not likely to<br>y, impairment, or death), and<br>olated scope (when one or a<br>esidents are affected or one or<br>staff are involved or the<br>red only occasionally).   |                                 |  |                                   |                         |
|                          | The findings include  |  |                                 |  |                                   |                         |
|                          | R3 admitted to the<br>had diagnoses to in<br>epartment of Health  | licensee August 31, 2022, and<br>iclude anxiety and  |                                 |  |                                   |                         |

|                          | IT OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | . ,                        | CONSTRUCTION   | (X3) DATE S<br>COMPL |                         |
|--------------------------|---|---|----------------------------|--|----------------------|-------------------------|
|                          |   | 23217   | B. WING                    |  | 06/                  | 07/2023                 |
| NAME OF F                | PROVIDER OR SUPPLIER  |   | DDRESS, CITY, ST           | IATE, ZIP CODE   | 1                    |                         |
| REGENT                   | AT BURNSVILLE   |   | EGENT LANE<br>ILLE, MN 553 | 06   |                      |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO<br>DEFICIENC | TION SHOULD BE       | (X5)<br>COMPLET<br>DATE |
| 01620                    | Continued From pa   | ige 10  | 01620                      |  |                      |                         |
|                          |   | as a housing only resident and<br>sisted living services upon   | 1                          |  |                      |                         |
|                          | Assessment dated<br>change of services<br>Independent Living<br>lacked documentat<br>reassessment and<br>calendar days after<br>On June 6, 2023, a<br>supervisor (CNS)-E      | nsville Comprehensive<br>March 20, 2023, indicated<br>assessment from<br>to Assisted Living. R3's record<br>ion a RN completed<br>monitoring no more than 14<br>initiation of services.<br>t 2:55 p.m., clinical nurse<br>acknowledged R3's record<br>ent within 14 days from the | 1                          |  |                      |                         |
|                          | Condition Assessm<br>AL MN policy revise<br>"A RN will coordina<br>comprehensive nur<br>resident's physical,<br>as required: Admis<br>assessment: comp<br>of services, ongoin | rsing assessments of the<br>mental, and cognitive needs<br>asion Assessment, 14-day<br>leted up to 14-days after start<br>g assessment: completed<br>less than every 90- days, and  |                            |  |                      |                         |
|                          | No further informa  | tion was provided.  |                            |  |                      |                         |
|                          | TIME PERIOD FOI<br>(21) days  | R CORRECTION: Twenty-one  |                            |  |                      |                         |
| 01780<br>SS=D            | 144G.71 Subd. 10 residents who will   | Medication management for   | 01780                      |  |                      |                         |
|                          | (a) An assisted livir medication manage   | ng facility that is providing<br>ement services to the resident   |                            |  |                      |                         |

|                          | ta Department of He<br>T OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                           | CONSTRUCTION   |                | E SURVEY<br>PLETED      |
|--------------------------|---|--|---------------------------|--|----------------|-------------------------|
|                          |   | 23217  | B. WING                   |  | 06/            | 07/2023                 |
| NAME OF F                | PROVIDER OR SUPPLIER  | -  | DRESS, CITY, ST           | TATE, ZIP CODE   |                |                         |
| REGENT                   | AT BURNSVILLE   |  | GENT LANE<br>ILLE, MN 553 | 06   |                |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)  | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | TION SHOULD BE | (X5)<br>COMPLET<br>DATE |
| 01780                    | Continued From pa   | ge 11  | 01780                     |  |                |                         |
|                          | procedures for givin<br>medications to residunplanned times ave<br>the resident's indivi-<br>management plan.<br>must state that:<br>(1) for planned time<br>be obtained from the<br>licensed nurse accord<br>federal laws and nur-<br>This MN Requirement<br>by:<br>Based on observation<br>review, the licensed<br>by a pharmacy or li-<br>having a planned time<br>resident (R6).<br>This practice result<br>violation that did no<br>safety but had the president's health or | mplement policies and<br>ng accurate and current<br>dents for planned or<br>vay from home according to<br>dualized medication<br>The policies and procedures<br>a away, the medications must<br>be pharmacy or set up by the<br>ording to appropriate state and<br>ursing standards of practice;<br>ent is not met as evidenced<br>on, interview, and record<br>a failed to set up medications<br>censed nurse for a resident<br>me away for one of one<br>ed in a level two violation (a<br>t harm a resident's health or<br>potential to have harmed a<br>safety, but was not likely to<br>y, impairment, or death), and |                           |  |                |                         |
|                          | was issued at an is<br>limited number of re<br>a limited number of  | olated scope (when one or a<br>esidents are affected or one or<br>staff are involved or the<br>red only occasionally).   |                           |  |                |                         |
|                          | -   | licensee September 8, 2021.  |                           |  |                |                         |
|                          | R6's Resident Plan<br>identified by clinical  | of Care dated June 7, 2023,<br>nurse supervisor (CNS)-B as<br>e plan, indicated R6 received  |                           |  |                |                         |
|                          | R6's Medication Sh  | eet dated June 2023,   |                           |  |                |                         |

| Minnesota Department of Heal           STATEMENT OF DEFICIENCIES         (2           AND PLAN OF CORRECTION         (2 |  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                             |  |               | E SURVEY<br>PLETED      |
|---|--|---|-----------------------------|--|---------------|-------------------------|
|   |  | 23217   | B. WING                     |  | 06/           | 06/07/2023              |
| NAME OF I   | PROVIDER OR SUPPLIER   | STREET A  | DDRESS, CITY, S             | TATE, ZIP CODE   |               |                         |
| REGENT  | AT BURNSVILLE  |   | EGENT LANE<br>/ILLE, MN 553 | 906  |               |                         |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC)   | TEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG         | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | ION SHOULD BE | (X5)<br>COMPLET<br>DATE |
| 01780   | Continued From page 12<br>indicated on June 6, 2023, R6 was out of the   |   | 01780                       |  |               |                         |
|   | building and four m<br>family which include<br>- Acetaminophen 5<br>- Carbidopa/Levodo<br>medicine to treat sy<br>- Diclofenac Gel 1%<br>arthritis); and   | edications were sent with   |                             |  |               |                         |
|   | surveyor observed<br>remind unlicensed<br>medications for R6<br>with a family memb<br>4:00 p.m. ULP-E pr<br>R6's medications fr<br>and placed the med<br>medication envelop<br>envelopes with the<br>medications admin | t approximately 9:00 a.m.,<br>an unidentified staff member<br>personnel (ULP)-E to prepare<br>, as R6 was leaving the facility<br>per and would return around<br>roceeded to remove three of<br>rom medication bubble packs<br>dications in three separate<br>pes. ULP-E then labeled the<br>times to correspond with the<br>istration times (12:00 p.m. and<br>ded the envelopes to R6's |                             |  |               |                         |
|   | ULP-E should have<br>prepare medication  | t 1:00 p.m., CNS-B stated<br>called the registered nurse to<br>is for R6's planned time away,<br>, nurses were available.   |                             |  |               |                         |
|   | Resident who will b<br>November 10, 202<br>pharmacist must se<br>times away and me   | cy Preparing Medications for<br>be Away From Home dated<br>1, indicated a licensed nurse o<br>et up medications for planned<br>edication containers would be<br>sident name, date, and time<br>e administered.  | r                           |  |               |                         |
|   | No further informat  | ion provided.   |                             |  |               |                         |

| Minnesota Department of Health         STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION       (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:         23217 |                      |   |                             | (X3) DATE SURVEY<br>COMPLETED<br>06/07/2023                              |                |                         |
|--|----------------------|---|-----------------------------|--|----------------|-------------------------|
|  |                      | B. WING   |                             |  |                |                         |
| NAME OF F  | PROVIDER OR SUPPLIER | STREET A  | DDRESS, CITY, ST            | TATE, ZIP CODE   | •              |                         |
| REGENT   | AT BURNSVILLE        |   | EGENT LANE<br>/ILLE, MN 553 | 06   |                |                         |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENCY     | TEMENT OF DEFICIENCIES<br>/ MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG         | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO TH | ON SHOULD BE   | (X5)<br>COMPLET<br>DATE |
|  |                      | ,   |                             | DEFICIENCY   | <sup>(</sup> ) |                         |
| 01780  | •                    | ge 13<br>R CORRECTION: Seven (7)  | 01780                       |  |                |                         |
|  |                      |   |                             |  |                |                         |
| inesota D  | epartment of Health  |   |                             |  |                |                         |



Minnesota Department of Health Food, Pools and Lodging Services Section 625 N Robert St St Paul, MN 55164 651-201-4500

 Type:
 Follow-Up

 Date:
 06/07/23

 Time:
 07:22:32

 Report:
 7963231041

# Food and Beverage Establishment Inspection Report

Page 1

# Location:

Regent At Burnsville 14500 Regent Lane Burnsville, MN55306 Dakota County, 19 Establishment Info: ID #: 0038704 Risk: Announced Inspection: No

License Categories:

Expires on: / /

- Operator:

Phone #: 9528981910 ID #:

The violations listed in this report include any previously issued orders and deficiencies identified during this inspection. Compliance dates are shown for each item.

The following orders previously issued on 06/05/23 have NOT been corrected.

# **4-600** Cleaning Equipment and Utensils **4-602.11E**

MN Rule 4626.0845E Clean surfaces contacting food that is not TCS: 1. at any time when contamination may have occurred; 2. at least once every 24 hours for iced tea dispensers and consumer self-service utensils; 3. before restocking consumer self-service equipment and utensils such as condiment dispensers, and display containers; 4. at a frequency specified by the manufacturer or at a frequency necessary to preclude accumulation of soil or mold for ice bins, beverage dispensing nozzles, enclosed components of ice makers, cooking oil storage tanks and distribution lines, beverage and syrup dispensing lines or tubes, coffee bean grinders, and water vending equipment.

MOLD FOUND IN ICE MAKER BIN. CLEAN AND SANITIZE.

Issued on: 06/05/23

Comply By: 06/05/23

No NEW orders were issued during this inspection.

# **Food and Equipment Temperatures**

Process/Item: EGG SALAD Temperature: 41 Degrees Fahrenheit - Location: PREP COOLER Violation Issued: No Process/Item: CKD BURGERS Temperature: 40 Degrees Fahrenheit - Location: PREP COOLER Violation Issued: No Type:Follow-UpDate:06/07/23Time:07:22:32Report:7963231041Regent At Burnsville

# Food and Beverage Establishment Inspection Report

Page 2

Total Orders In This ReportPriority 1Priority 2Priority 3001

THIS IS A FOLLOW UP INSPECTION AFTER INITIAL FULL INSPECTION WAS COMPLETED ON 6/6/23.

MET WITH RICCO MEJIA AND VICKI TOBROXEN.

NOTE: Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations.

I acknowledge receipt of the Minnesota Department of Health inspection report number 7963231041 of 06/07/23.

Certified Food Protection ManagerRicco Mejia

Certification Number: \_\_\_\_\_FM 42126 \_\_\_\_\_ Expires: \_\_\_03/26/24

Inspection report reviewed with person in charge and emailed.

Signed:

Vicki Tobroxen Ex Dir of Housing

Signed:

Peggy Spadafore Sanitarian Supervisor metro 651-201-4500 peggy.spadafore@state.mn.us



Minnesota Department of Health Food, Pools and Lodging Services Section 625 N Robert St St Paul, MN 55164 651-201-4500

 Type:
 Full

 Date:
 06/05/23

 Time:
 11:59:47

 Report:
 7963231039

# Food and Beverage Establishment Inspection Report

Page 1

# Location:

Regent At Burnsville 14500 Regent Lane Burnsville, MN55306 Dakota County, 19 Establishment Info: ID #: 0038704 Risk: Announced Inspection: No

**License Categories:** 

Expires on: / /

- Operator:

Phone #: 9528981910 ID #:

The violations listed in this report include any previously issued orders and deficiencies identified during this inspection. Compliance dates are shown for each item.

The following orders were issued during this inspection.

# 3-500B Microbial Control: hot and cold holding

# 3-501.16A2

MN Rule 4626.0395A2 Maintain all cold, TCS foods at 41 degrees F (5 degrees C) or below under mechanical refrigeration.

LINE PREP COOLER- MULTIPLE FOOD ITEM TEMPERATURES REGISTERED ABOVE 41 DEG F. TCS FOODS WERE DISCARDED AT TIME OF INSPECTION.

Comply By: 06/05/23

# **4-500 Equipment Maintenance and Operation 4-501.11AB**

# MN Rule 4626.0735AB All equipment and components must be in good repair and maintained and adjusted in accordance with manufacturer's specifications.

LINE PREP COOLER RUNNING ABOVE 41 DEG F. REPAIR/ADJUST/REPLACE.

\*\* Priority 1 \*\*

Comply By: 06/05/23

# 4-600 Cleaning Equipment and Utensils

# 4-602.11E

MN Rule 4626.0845E Clean surfaces contacting food that is not TCS: 1. at any time when contamination may have occurred; 2. at least once every 24 hours for iced tea dispensers and consumer self-service utensils; 3. before restocking consumer self-service equipment and utensils such as condiment dispensers, and display containers; 4. at a frequency specified by the manufacturer or at a frequency necessary to preclude accumulation of soil or mold for ice bins, beverage dispensing nozzles, enclosed components of ice makers, cooking oil storage tanks and distribution lines, beverage and syrup dispensing lines or tubes, coffee bean grinders, and water vending equipment.

MOLD FOUND IN ICE MAKER BIN. CLEAN AND SANITIZE.

Type: Full Date: 06/05/23 Time: 11:59:47 Report: 7963231039 Regent At Burnsville

# Food and Beverage Establishment **Inspection Report**

Comply By: 06/05/23

# **Surface and Equipment Sanitizers**

Quaternary Ammonia: = 200PPM at Degrees Fahrenheit Location: SANI BUCKET-KITCHEN Violation Issued: No

Quaternary Ammonia: = 200PPM at Degrees Fahrenheit Location: SANI BUCKET MEM CARE Violation Issued: No

Hot Water: = at 162 Degrees Fahrenheit Location: KITCHEN Violation Issued: No

# **Food and Equipment Temperatures**

| Process/Item: LASAGNA                                 |
|---|
| Temperature: 39 Degrees Fahrenheit - Location: WALKIN |
| Violation Issued: No                                  |

Process/Item: SOUP

Temperature: 56 Degrees Fahrenheit - Location: WALKIN-COOLING AFTER TWO HOURS

Violation Issued: No

Process/Item: PIZZA

Temperature: 39 Degrees Fahrenheit - Location: WALKIN

Violation Issued: No

Process/Item: CKD BURGERS

Temperature: 49 Degrees Fahrenheit - Location: PREP COOLER Violation Issued: Yes

Process/Item: EGG SALAD Temperature: 44 Degrees Fahrenheit - Location: PREP COOLER

Violation Issued: Yes

Process/Item: CKD CHICKEN

Temperature: 44 Degrees Fahrenheit - Location: PREP COOLER

Violation Issued: Yes

Process/Item: MILK

Temperature: 41 Degrees Fahrenheit - Location: 2 DOOR COOLER Violation Issued: No

> Total Orders In This Report Priority 1 Priority 2 Priority 3 2 1

0

MET WITH VICKI TROBROXEN AND RICCO MEJIA. DISCUSSED THE FOLLOWING-

-EMPLOYEE ILLNESS POLICY AND LOG -REPORTABLE DISEASES -COLD HOLDING -COOLING

# Food and Beverage Establishment Inspection Report

# -SUSCEPTIBLE POPULATIONS

THIS INSPECTION WAS COMPLETED IN CONJUNCTION WITH A HRD SURVEY. HRD SURVEYOR PRESENT WAS CARL SAMROCK.

THIS FACILITY HAS A MAIN KITCHEN AND DINING ROOM ALONG WITH TWO MEMORY CARE SERVING KITCHENS (108 AND 208) WHERE FOOD IS BROUGHT FROM THE MAIN KITCHENS AND SERVED IN THE MEMORY UNITS. ALL FOOD AND DISHES ARE BROUGHT BACK TO THE MAIN KITCHEN FOR STORAGE AND CLEANING/SANITIZING.

NOTE: Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations.

I acknowledge receipt of the Minnesota Department of Health inspection report number 7963231039 of 06/05/23.

Certified Food Protection ManagerRichard Mejia

Certification Number: <u>FM42126</u> Expires: <u>03/06/24</u>

Inspection report reviewed with person in charge and emailed.

Signed:\_

Vicki Tobroxen Ex. Director of Housing

Signed:

Peggy Spadafore Sanitarian Supervisor metro 651-201-4500 peggy.spadafore@state.mn.us

| Report #: 79632310  | 39  | Food Establis  | hr  | ne       | ent l  | nsp                                 | oection         | Repo                                | rt                                |                                    |                                     |         |          |
|---|---|--|-----|----------|--|-------------------------------------|-----------------|-------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------|----------|
| Minnesota Department of Health                                    |   |  |     |          | No. of RF/PHI Categories Out 2 Date 06/05/23   |                                     |                 |                                     |                                   |                                    |                                     |         |          |
| Food, Pools and Lodging Services Section<br>625 N Robert St       |   |  |     |          |  | No. of Repeat RF/PHI Categories Out |                 |                                     |                                   |                                    | Time In 11:59:47                    |         | 7        |
| DEPARTMENT 625 N ROBERT St<br>OF HEALTH St Paul, MN 55164         |   |  |     |          | No. of Repeat RF/PHI Categories Out         0         Time In 1           Legal Authority MN Rules Chapter 4626         Time Out |                                     |                 |                                     |                                   |                                    |                                     |         |          |
| Regent At Burnsville Address                                      |   |  |     | U        | Ci   | ty/Stat                             | e               | -                                   | Zip Code                          | Tele                               | phone                               |         |          |
|   |   | 14500 Regent Lane  |     |          | Bu   | urnsvill                            | e, MN           |                                     | 55306                             | 9528                               | 3981910                             |         |          |
| License/Permit # Permit Holder                                    |   |  |     |          |  | Purpose of Inspection Est T         |                 |                                     | Est Type                          |                                    | Risk Categor                        | ry      |          |
|   | FOODE                                     | BORNE ILLNESS RISK FAC                                       | тоі | RS       |  | PUBL                                | IC HEALT        |                                     | ENTIONS                           |                                    |                                     |         | _        |
| Circle desig  |   | us (IN, OUT, N/O, N/A) for each numbered                     |     |          |  | 000                                 |                 |                                     | X" in appropriate                 | box for COS                        | and/or R                            |         |          |
| IN= in compliance   | OUT= not in comp                          | bliance N/O= not observed                                    | I   | N/A=     | not applie   | cable                               | cos             | S=corrected on-s                    | site during inspec                | tion                               | R= repeat vic                       | olation |          |
| Compliance St   | atus                                      |  | со  | S R      |  | Com                                 | pliance Sta     | tus                                 |                                   |                                    |                                     | со      | S R      |
|   | 5   | Surpervision   |     |          |  |                                     | _               | Time/Tem                            | perature Con                      | trol for Sa                        | fety                                |         |          |
|   |   | e; duties & oversight  |     |          | 18   |                                     | $\sim$          |                                     | ng time & temp                    |                                    |                                     |         |          |
| 2 IN OUT N/A  | · ·                                       | ection manager, duties nployee Health                        |     |          | 19   |                                     | $\sim$          | -                                   | ting procedure                    |                                    | olding                              | _       | _        |
| 3 (IN) OUT  |   | dge,responsibilities&reporting                               | 1   | T        | 20   |                                     | $\sim$          |                                     | g time & tempe                    |                                    |                                     | _       | _        |
| 4 (IN) OUT  | -   | orting, restriction & exclusion                              |     | -        | 21<br>22   | -                                   | 001 N/A( N/O    |                                     | olding temperat                   |                                    |                                     | _       | +        |
|   | Procedures for res                        | ponding to vomiting & diarrheal                              |     |          | 22   | $\sim$                              | UT N/A N/O      | •                                   | olding tempera                    |                                    |                                     |         | +        |
|   | events                                    | lygenic Practices  |     |          | 24   |                                     | UT(N/A)N/O      | •                                   | • •                               |                                    | lures & records                     | -       | +        |
| 6 (IN) OUT N/O  |   | ting, drinking, or tobacco use                               |     |          | ╏┝─┶   |                                     |                 | Con                                 | sumer Adviso                      | ory                                |                                     | _       |          |
| $\sim$  |   | eyes, nose, & mouth  |     |          | 25   | IN C                                | DUT(N/A)        | Consumer ac                         | lvisory provide                   | d for raw/u                        | ndercooked foo                      | d       | $\top$   |
|   | Preventing C                              | ontamination by Hands  |     |          | ] []   |                                     | <u> </u>        |                                     | sceptible Pop                     |                                    |                                     |         |          |
| 8 IN OUT N/C  | · · ·                                     |  |     |          | 26(  |                                     | DUT N/A         |                                     | oods used; pro                    |                                    |                                     |         |          |
| 9 (IN) OUT N/A N/C  |   | tact with RTE foods or pre-approved<br>ure properly followed |     |          | 27   |                                     |                 |                                     | olor Additives<br>es: approved &  |                                    |                                     | -       |          |
| 10 IN OUT   |   | ashing sinks supplied/accessible                             |     | -        | • • •  |                                     | $\sim$          |                                     | nces properly id                  |                                    |                                     | _       | +        |
|   |   | roved Source   |     | 1        |  | <u> </u>                            |                 |                                     | with Approve                      |                                    | · · ·                               |         |          |
|   | Food obtained from                        | m approved source  |     |          | 29   | IN O                                | UT(N/A)         | Compliance v                        | with variance/s                   | pecialized                         | process/HACCF                       | >       | T        |
| 12 IN OUT N/A N/O   | Food received at p                        | proper temperature   |     |          |  |                                     |                 |                                     |                                   |                                    |                                     | -       |          |
|   |   | dition, safe, & unadulterated                                |     |          |  |                                     |                 |                                     |                                   |                                    |                                     |         |          |
| 14 IN OUT N/A) N/O  | Required records a<br>parasite destructio | available; shellstock tags,                                  |     |          |  |                                     |                 |                                     |                                   |                                    |                                     |         |          |
|   | F   | om Contamination   | I   | I        | prev   | /alent (                            | contributing fa | nproper praction<br>actors of foodb | ces or proceed<br>orne illness or | ures identit<br>injury. <b>Pub</b> | ied as the most<br>lic Health Inter | venti   | ons      |
| 15 IN) OUT N/A N/C  | Food separated ar                         |  |     |          | PH (PH   | I) are o                            | control measu   | res to prevent                      | foodborne illne                   | ess or injur                       | у.                                  |         |          |
| 16 IN (OUT) N/A   | Food contact surfa                        | aces: cleaned & sanitized                                    |     |          |  |                                     |                 |                                     |                                   |                                    |                                     |         |          |
| 17(IN) OUT  | Proper disposition reconditioned, & u     | of returned, previously served,                              |     |          | †  |                                     |                 |                                     |                                   |                                    |                                     |         |          |
|   | reconditioned, & d                        |  | DF  | RET      | AIL P  | RAC                                 | TICES           |                                     |                                   |                                    |                                     |         |          |
| Goo   | d Retail Practices                        | are preventative measures to control                         |     |          |  |                                     |                 | s, and physica                      | l objects into fo                 | ods.                               |                                     |         |          |
| Mark "X" in box if nu   | umbered item is <b>not</b>                | in compliance Mark "X"                                       |     | <u>.</u> | priate b   | ox for (                            | COS and/or R    | COS=                                | corrected on-site                 | during inspe                       | ection R= repea                     |         |          |
|   |   |  | cos | S R      |  |                                     |                 | Deces                               |                                   | - 11 -                             |                                     | cos     | R        |
| 20 017 1/4  | Safe Food an                              |  |     | 1        | 43   | -                                   | In-use uten     | sils: properly s                    | er Use of Uten                    | 5115                               |                                     |         | 1        |
| 30 (IN) OUT N/A   |   | s used where required  |     |          | 44   |                                     |                 | ,                                   | ens: properly st                  | ored dried                         | & handled                           |         | <u> </u> |
| 31 Water &  | ice obtained from ar                      | n approved source  |     |          | 44   |                                     |                 |                                     | articles: proper                  |                                    |                                     |         | $\vdash$ |
| 32 IN OUT NA Variance obtained for specialized processing methods |   |  |     |          | 46   |                                     | Gloves use      | •                                   |                                   | ly stored d                        | useu                                |         | $\vdash$ |
|   | Food Temperatu                            | ure Control  |     |          | 1  |                                     |                 | ,                                   | quipment and                      | Vending                            |                                     |         | L        |
|   |   | ; adequate equipment for                                     |     |          | 47   | x                                   |                 |                                     | surfaces cleana                   | able, prope                        | rly                                 |         | 1        |
| lemperatu   |   | north analysis for bot bolding                               |     |          | 47   | ^                                   | <b>U</b> 7      | onstructed, &                       |                                   |                                    |                                     |         | _        |
|   | N/O Approved that                         | operly cooked for hot holding                                |     |          | 48   |                                     |                 | <u> </u>                            | stalled, maintai                  | ned, & use                         | d; test strips                      |         |          |
|   |   |  |     |          | 49   |                                     | Non-food co     | ontact surfaces                     | s clean<br>ysical Facilitie       | 26                                 |                                     |         |          |
|   | eters provided & acc<br>Food Identi       |  |     |          | 50   |                                     | Hot & cold y    |                                     | ; adequate pre                    |                                    |                                     |         | T        |
| 37 Food prop  | perly labled; original                    |  |     |          | 51   |                                     |                 |                                     | r backflow devi                   |                                    |                                     |         | $\vdash$ |
|   | ,   | od Contamination   |     |          | 52   |                                     |                 |                                     | operly dispose                    |                                    |                                     |         | $\vdash$ |
| 38 Insects, ro  | dents, & animals no                       |  | _   |          | 53   |                                     |                 | •                                   | onstructed, sup                   |                                    | eaned                               |         | $\vdash$ |
| 39 Contamina  | ation prevented duri                      | ng food prep, storage & display                              |     |          | 54   |                                     |                 | ,                                   | y disposed; fac                   | · · ·                              |                                     |         | $\vdash$ |
| 40 Personal of  | cleanliness                               |  |     |          | 55   |                                     |                 |                                     | I, maintained, 8                  |                                    |                                     |         | $\vdash$ |
| 41 Wiping clo   | ths: properly used &                      | k stored   |     |          | 55   | <u> </u>                            | · ·             |                                     | hting; designat                   |                                    | sed                                 |         | $\vdash$ |
| 42 Washing fi   | ruits & vegetables                        |  |     |          | 57   |                                     |                 | with MCIAA                          |                                   |                                    |                                     |         | $\vdash$ |
|   |   |  |     |          | 58   | -                                   | · ·             |                                     | & plan review                     |                                    |                                     |         | $\vdash$ |
| Food Recalls:   |   |  |     |          | I  |                                     | ,               |                                     |                                   |                                    |                                     |         | L        |
|   |   |  |     |          |  |                                     |                 |                                     |                                   |                                    |                                     |         |          |
| Person in Charge (Si  | ignature)                                 |  | _   |          |  |                                     |                 | I                                   | Date: 06/06/2                     | 23                                 |                                     |         |          |